GREEN COUNTY BOARD OF SUPERVISORS

Arthur F. Carter, Chair N2659 Richland Rd. Monroe, WI 53566 Telephone (608) 325-5453

Auditorium, Green County Ag Building 2841 6th Street, Monroe **Wednesday, September 13, 2006**

7:30 p.m.

AMENDED COUNTY BOARD MEETING AGENDA

- 1. Call to order by Chair Carter
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approve the Minutes of August 8, 2006
- 5. Consider Resolution 9-1-06 Comprehensive Economic Development Strategy
- 6. Consider Resolution 9-2-06 Support for Expansion of State Highway 11
- 7. Space Needs Presentation Venture Architects, and possible action
- 8. Travel Requests
- 9. Announcements
 - a. Distributions:
 - i. Green County Budget Process Schedule
 - ii. Southwest Badger Resource Conservation & Development newsletter
 - b. Letter: "Thank you" from Green County Fair Board
 - c. Reminder: October County Board is the third Tuesday: October 17
 - d. Additional announcements
- 10. Adjourn

Michael J. Doyle, Courthouse Green County Clerk